

# 2 Chronicles 28:10

Authorized King James Version (KJV)

And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?

## Analysis

---

**And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?**

This verse is part of the narrative of Judah's kings, specifically addressing Total rejection of God bringing catastrophic judgment. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## **Historical Context**

---

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## **Related Passages**

---

**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Psalms 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

---

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

---

אֶתְּ מִ וִירוּשָׁלַיִם וְיְהוּדָה בְּנֵי יְעֹקֵב  
H859 H3389 H3063 H1121 H6258  
**and Jerusalem of Judah under the children**

וְלִשְׁפָחֹת וְלַעֲבָדִים לְכַבֵּשׁ אָמַר יְהוָה  
H8198 H5650 H3533 H559 H0 H3808  
**and bondwomen for bondmen to keep And now ye purpose**

אֲשֶׁמׁוּת עִמָּךְ מִ אֲתָם וְלֹא אֶעֱשֶׂה עִמָּךְ כִּי  
H819 H5973 H859 H7535  
**with you sins unto you but are there not with you even**

אֱלֹהֵיכֶם לַיהוָה  
H430 H3068  
**your God against the LORD**

---

From KJV Study • [kjevstudy.org](http://kjevstudy.org)